

ENGLISH

The Spoken Word

GOD IS COMING

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God Is Coming

Revelation 1:5, *"Unto Him That loved us, and washed us from our sins in His own blood."*

The word "washed" is actually "loosed"--"Loosed us from our sins in His own blood." Isn't that wonderful? But are you spiritual minded? Did you catch it? It was His OWN blood that loosed us completely from our sins. It was not human blood. It was the blood of God. Peter called it the blood of Christ. Paul called it the blood of the Lord, and the blood of Jesus. Not three persons, but ONE person. There is that revelation again, ONE God. That omnipotent Jehovah God came down and made Himself a body by means of the virgin birth and in-dwelt it, that it might be the blood of God that would free us (loose us entirely) from our sins and present us spotless before Himself with exceeding great joy.

Would you like an Old Testament type? Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God in-dwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.

Consider this. Since it is the blood of God, it is perfect blood; and if the perfect blood is loosing us from the power and bondage and defilement of sin, then the loosing is perfect and complete. There is now therefore no condemnation.

"Who shall lay anything to the charge of God's elect? It is God that justifieth (declares us righteous).

Who is he that condemneth? It is Christ that died..." Romans 8:33-34.

There it is, His death gave us the blood. The blood has loosed us. There is now no condemnation. How can there be? There is nothing to be condemned for, because the blood has loosed us from sin. We are free, guiltless. Don't listen to man, listen to the Word. You are loosed by the blood.

Now don't get tied down again by traditions and creeds and organizations. Don't be led astray by listening to those that deny the power of the Word and deny that Jesus saves, heals, fills with the Holy Ghost and power. You are God's free men, loosed by His own blood. If you still hold your faith to creeds and denominations, it is certain by the evidence that you have lost your faith in the Word.

Kings and Priests

Revelation 1:6, *"And He hath made us kings and priests unto God and His Father; To Him be glory and dominion for ever and ever. Amen."*

"He hath made us!" Oh, there are certain truths we need to emphasize. This is one of them. HE! HE HATH MADE US! Salvation is His doing. Salvation is of the Lord. All of grace. He redeemed us for a purpose. He bought us for a purpose. We are kings, spiritual kings. Oh, we are going to be kings upon the earth with Him when He sits on His throne. But now we are spiritual kings and we reign over a spiritual kingdom.

It says in Romans 5:17, *"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."*

And in Colossians 1:13, *"Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son."*

Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil. Showing forth His praise and glory; showing forth HIMSELF, for it is Christ in us, willing and doing of His good pleasure. Yes, indeed, even now we are seated in heavenly places in Christ Jesus.

"And made us priests." Yes, priests unto Him, offering the spiritual praise of sanctified lips. Spending our lives as a sweet offering unto Him. Worshipping Him in Spirit and in truth. Interceding and petitioning. Priests and kings unto our God. No wonder the world does not appeal to us and we are a peculiar people zealous unto good works. We have been recreated in Him to be children like unto our Father.

The Coming God

Revelation 1:7, *"Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen."*

He is coming. Jesus is coming. God is coming. The Prophet is coming. The Priest and King is coming. The ALL in ALL is coming. Even so, Lord Jesus, come quickly. Amen.

He is coming. He is coming in clouds, clouds of glory as when He was seen upon the Mount of Transfiguration, and His garments were shining as the power of God enfolded Him. And EVERY eye shall see Him. That means this is not the Rapture. This is when He comes to take over His rightful place as World Ruler. This is when those who have pierced Him with their creeds and denominational doctrines shall mourn, and all the people shall wail in terror because of Him Who is the Word.

This is the revelation story of Zechariah 12:9-14. Zechariah prophesied this about 2500 years ago. It is just about to take place. Listen. "And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of grace and of supplications: and they shall look upon Me Whom they have pierced..." Now, when is the Gospel returning to the Jews? When the day of the Gentiles is finished. The Gospel is ready to go back to the Jews. Oh, if I could just tell you something that is about to happen right in this our day. This great thing that is about to happen will carry over to Revelation 11 and pick up those two witnesses, those two prophets, Moses and Elijah, turning the Gospel back to the Jews. We're ready for it. Everything is in order. As the Jews brought the message to the Gentiles, even so the Gentiles will take it right back to the Jews, and the Rapture will come.

Now, remember what we have read in Revelation and Zechariah. Both come right after the tribulation. The Church of the First-born does not go through the tribulation. We know that. The Bible teaches that.

At that time it says that God is going to pour out His Spirit upon the house of Israel. It is the same Spirit that was poured upon the Gentiles in their day. "And they shall look upon Me Whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and they shall be in bitterness for Him, as one that is in bitterness for his first-born. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadad-rimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart..." and each one of the houses apart when He comes in clouds of glory at His Second Coming. Those Jews that pierced Him shall see Him as it says in another Scripture, "Whence did You get those wounds?" and He will say, "In the house of My friends." Not only will it be a mournful time for the Jews who rejected Him as Messiah, but it will be a mournful time for those left of the Gentiles who have rejected Him as the Saviour of this day.

There'll be weeping and wailing. The sleeping virgins will be wailing. They represent the church that refused to get oil (symbol of the Holy Spirit) in their lamps (symbol of the body or holder of the oil) until it was too late. It wasn't that they were not good people. They were virgins and that signifies a high moral order. But they didn't have oil in their lamps so they were cast out where there was wailing and gnashing of teeth.

Let us type this all out in Genesis, chapter 45, where Joseph meets his brethren in Egypt and reveals himself to them. Genesis 45:1-7,

"Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

And he wept aloud: and the Egyptians and the house of Pharaoh heard.

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Now doesn't that compare with Zechariah 12 just beautifully? Putting the two together we are bound to get it exactly right.

When Joseph was very young he was hated by his brethren. Why was he hated by his brethren? It was because he was Spiritual. He couldn't help seeing those visions, nor could he help dreaming dreams and interpreting. That was in him. He could not display anything else but what was in him.

Therefore, when his brothers hated him it was without cause. But he was the beloved of his father. His father was a prophet and understood. That makes a perfect type of Christ. God the Father loved the Son, but the brethren (Scribes and Pharisees) hated Him because He could heal the sick, do miracles and foretell the future, see visions and interpret them. That was no reason to hate Him but they did, and like Joseph's brethren, they hated Him without a cause.

Now remember how those sons of Jacob treated Joseph. They cast him into a pit. They took his coat of many colors that his father had given him and dipped it in blood to make his father think that the boy was killed by some animal. They sold him to some slave traders who took him into Egypt and there he was resold to a general. The general's wife had him falsely imprisoned, but after some time his ability as a prophet brought him to the attention of Pharaoh and he was exalted to the right hand of Pharaoh with such authority that none could approach Pharaoh unless he came first through Joseph.

Now let us examine the life of Joseph while he was in Egypt, for it is here we see him as the perfect type of Christ. While in the house of the general he was falsely accused, punished and imprisoned without a cause, just like they did to Jesus. There in prison he interpreted the dream of the butler and baker who were also prisoners with him. The butler was restored to life, but the other condemned to death. Christ was imprisoned on the cross, forsaken by God and man. On either side of Him was a thief--one died, spiritually, but the other was granted life. And notice, when Jesus was taken off the cross, He was exalted into heaven and now sits at the right hand of the great Spirit of Jehovah; and no man can come to God except by Him. There is ONE mediator

between God and men, and He is all you need. There are no Marys or saints, just Jesus.

Prosperity By Jesus

Keeping on with this type we find in Joseph, notice how that everything he did in Egypt prospered. His first job with the general prospered. Even the jail prospered. When Jesus returns, the desert will blossom as a rose. He is the "Son of Prosperity." As no age ever prospered as the one under Joseph, so there is a time of such blessing coming on this earth as the world has never known. We can every one of us sit under our own fig tree and laugh and rejoice and live forever in His presence. In His presence is fulness of joy and on His right hand there are pleasures forever more. Praise God.

Now notice, that everywhere Joseph went they sounded a trumpet to announce his arrival. The people would scream, "Bow the knee to Joseph!" No matter what a man was doing, when that trumpet sounded he bowed the knee. He could have been selling something in the street, just reaching out for his money, but he had to stop and bend the knee when that trumpet blew. If he were even a performer or an actor, he would have to stop his act and bow the knee to Joseph when his presence was announced with that trumpet call. And one of these days everything in time will stand still when the trumpet of God shall sound, and the dead in Christ shall rise and morning will break eternal bright and fair. Everything will bow the knee then, for it is written,

"Wherefore God also hath highly exalted Him, and given Him a Name which is above every name;

That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Philippians 2:9-11.

But notice another glorious revelation in this typing of Joseph. Joseph, while in Egypt, was given a Gentile bride and through her he received a family of two sons, Ephraim and Manasseh. Joseph asked his father to bless the two boys. He placed them in front of Jacob so that Manasseh, the first-born would be on Jacob's right and Ephraim to the left. As Jacob was about to bless them he crossed his hands so that the right hand fell upon the younger. Joseph cried out, "Not so, father, this is the first-born to your right." But Jacob said, "God crossed my hands." Here in type we see that the blessing which belonged to the first-born (the Jew) was given over to the younger (the Gentile) through the cross (crossed hands) of the Lord Jesus Christ. The blessing comes through the cross. Galatians 3:13-14,

"Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree;

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

The blessing of Abraham came through the cross to the Gentiles. The Jews rejected the cross; therefore, Jesus got the Gentile bride.

Now getting back to the story of Joseph meeting his brethren. You recall that not all the brethren came. Joseph knew that and insisted that all the brethren appear before him, or he could not make himself known unto them. Finally they brought the one that was missing, little Benjamin. It was little Benjamin, the full brother of Joseph, that set his soul on fire. And when our Joseph, even Jesus, will come to the people who have kept the commandments of God and who have gone back to Palestine, His soul will be set on fire. Little Benjamin typifies the 144,000 Israelites from all over the earth who have gone back to Palestine for their redemption. They will be standing there ready to receive Him, Whom to know aright is Life eternal. They will say, "This is our God for Whom we have waited." Then they will see Him Whom they have pierced. And they will cry out in dismay, "Where did these awful wounds come from? How did it happen?" And they will wail and cry, every family apart, everyone apart in the agony of sorrow.

Now where will the Gentile Church be while Jesus is making Himself known to His brethren? Remember that the bride of Joseph with the two children were in the palace, for Joseph had commanded, "Let everyone leave me; put them all out from before me." So the Gentile bride was hidden in the palace of Joseph. Where will the Gentile Church go in the rapture? Into the palace. The bride will be taken off the earth. She will be caught up before the great tribulation to meet her Lord in the air. For three and one-half years while the retributive wrath of God is poured out, she will be in the great Marriage Supper of the Lamb. Then will He return, leaving His bride in "His Father's house," while he makes Himself known to His brethren. At this very time, the antichrist covenant that the Jews have made with Rome will

be broken. Rome and her allies then send their troops to destroy all the God-fearing, Word-abiding Jews. But as they come against the city to destroy it, there will appear in the heavens the sign of the coming of the Son of Man with His mighty armies to destroy them who have been destroying the earth. With the enemy repulsed, Jesus then comes and presents Himself to the 144,000. Having seen His mighty acts of salvation, they have come to know His power. But also seeing His wounds and knowing that they had rejected Him even to that moment, causes them to cry out in the agony of terror and fear, even as did their brethren of old when they stood before Joseph, being sore afraid that they would be killed. But as Joseph said, "Don't be angry with yourselves. It is all right. God was in it all. He did it to preserve life." Even so will Jesus speak peace and love to them.

Why did the Jews reject Jesus? God was in it all. It was the only way that He could bring out the Gentile bride. He died on the cross to preserve the life of the Gentile Church.

Now these 144,000 are not in the bride. In Revelation 14:4 they are called virgins and they follow the Lamb whithersoever He goeth. The fact that they have not defiled themselves with women shows that they are eunuchs (Matthew 19:12). The eunuchs were the keepers of the bridal chambers. They were attendants. Notice that they do not sit in the throne but are before the throne. No, they are not in the bride, but will be in the glorious millennial reign.

We then see that when these last of Israel have been joined in love to the Lord, and the enemy has been destroyed, God will prepare His holy mountain, His new Garden of Eden for the bride and His and her attendants for

the thousand year honeymoon upon the earth. As Adam and Eve were in the garden and did not finish out the thousand years, now Jesus our last Adam, and His Eve (True Church) will fulfill all the plan of God.

Oh, how the Bible repeats itself. The scene of Joseph and his brethren is about to be repeated, for Jesus is coming soon.

And as we leave the type of Joseph, there is one more thing I want to bring to your attention about this end time. You recall that as Joseph stood before his brethren when Benjamin was not with them he spoke through an interpreter though he knew the Hebrew well. He spoke to his brethren in another tongue. Did you know that the first Gentile Age (the head of gold, Babylonian Age) went out with a message in tongues written on a wall? This age is going out the same way. The abundance of tongues in this day is a further proof that the Times of the Gentiles is over and God is turning back to Israel.

He is coming soon. The Alpha and Omega, the Prophet, Priest and King, the All in All, Lord God of Hosts, is coming soon. Even so Lord Jesus, the One and Only True God, come quickly!

John's Visions on Patmos Island

Revelation 1:9, "I, John, who also am your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the Word of God, and for the testimony of Jesus Christ."

This series of visions of the Revelation of the Person of Jesus Christ was given to John while he was banished to the

Isle of Patmos. This small island is thirty miles off the coast of Asia Minor in the Aegean Sea. Being rocky and infested with snakes, lizards and scorpions, it had little commercial value, so it was used by the Roman Empire for a penal colony where were housed the more desperate criminals, political prisoners, etc.

You will notice that John has addressed himself to the Christians as a brother in tribulation. It was at this time that the early church was going through great persecutions. Their religion was not only "everywhere spoken against" but the people themselves were imprisoned and killed. John, like multitudes of others, was now suffering imprisonment for the Word of God and the testimony of Jesus Christ. When arrested, they tried in vain to kill him by boiling him in oil for twenty-four hours. The enraged and powerless officials then sentenced him to Patmos as a witch. But God was with him, and he was spared to leave the island and return to Ephesus where he again continued as pastor until the time of his death.

The visions that John received covered a period of two years, A.D. 95-96. They are the most remarkable of all visions in the Word. The entire book is set forth in symbols, and therefore is the target of much criticism and dispute. However, it does have the seal of God upon it. That makes it authentic and of tremendous value to all who read or listen to its sacred pages.

The Lord's Day

Revelation 1:10, *"I was in the Spirit on the Lord's Day, and heard behind me a great voice, as of a trumpet."*

"I was in the Spirit." Isn't that just beautiful? My, I love that. You could just call those words, "The whole of the Christian life." If we are going to live as Christians, we have to be in HIS Spirit. John was not talking about being in his own spirit. That would not have brought these visions. It had to be the Spirit of God. It has to be the Spirit of God with us, too, or all our efforts are in vain. Paul said, "I will pray in the Spirit, I will sing in the Spirit, I will live in the Spirit." If there is anything good that will come to me it has to be revealed by the Spirit, confirmed by the Word, and made manifest by the results it bears. As surely as John needed to be in the Spirit to receive these tremendous revelations fresh from Jesus, we need to be in the Spirit to understand the revelations that God has given to us to live by in His Word, for it is the same Spirit.

Look at it this way. All too many read the Bible where it says in Acts 2:38, *"Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost,"* and just pass right on. They don't see it. If they saw it, by getting in the Spirit, they would know that if they want to receive the Holy Spirit, they need to repent and be baptized in the Name of the Lord Jesus and then God would be duty bound to fulfill His Word by filling them with the Holy Ghost. They never get in His Spirit or it would happen to them exactly as the Word says. Pray to God for a revelation by His Spirit. That is the first step. Get in the Spirit.

Let me just use another illustration. Suppose you need healing. What does the Word say? Well, we have all read it countless times, but did not get in the Spirit when reading it. Did we ask God for His Spirit to teach us the real truth of it? If we did, we would call the elders, confess our sins, be anointed and prayed for, and that would be that. It might not come immediately, but in His Spirit, it is all over. There is no other court of appeal. God will fulfill His Word. Oh, we need to get in the Spirit, and then things will be done. **DON'T GO THROUGH THE ACTS FIRST. GET IN THE SPIRIT AND THEN GO THROUGH THE ACTS AND WATCH WHAT GOD WILL DO.**

Have you ever noticed how the world gets into the spirit of things that are in the world? They go to their ball games, their sporting events, and their dances. They enter into the spirit of it. They don't sit there like wall flowers, old dried up sticks. They enter right into the feel of things and become a part of things. But, oh, how they hate the Christians for getting into the Spirit of God's Word. They call us fanatics and holy-rollers. There is nothing they won't do to show their hatred and disapproval. But ignore that. You can expect it, knowing where it is coming from. Just go on and get in the Spirit of worship.

Our spirit is clean. It is fresh. It is real. It is sober and serious but nonetheless, full of the joy of the Lord. The Christian ought to be just as exuberant and full of his pleasure in the Lord as the world is when it savors and delights in its pleasures. Both Christians and the world are human; both have emotions. The difference is the Christians' hearts and emotions are purely on the Lord of Glory and His love, while the world satisfies the flesh.

Sabbath Rest

Now it says that John was in the Spirit on the Lord's Day. Oh, my, here is a verse that really causes some dissension. Not that it needs to, or ought to, but some just don't see what the Word really says.

First of all we find some fine folks that call the Lord's Day, the Sabbath Day, which to them is Saturday. Then there are the others who call the Lord's Day, Sunday, the first day of the week. But how could it be either of these days, or even the two put together, for John was in the Spirit receiving those visions for a period of two years. Actually what had happened was that John was caught up in the Spirit and transported into the Lord's Day, which is yet to come. The Bible speaks of the Day of the Lord which is to be in the future, and John is now seeing the things of that future day. But in the meantime, just to settle our minds, let us find out exactly what the Sabbath is today.

The Sabbath, as we know it from the New Testament, is NOT the keeping of a certain day. We have no command whatsoever to keep Saturday for a Sabbath, nor do we have any commandment to keep the first day of the week, which is Sunday. Here is the truth of the Sabbath, which means "rest." Hebrews 4:8, "For if Jesus had given them rest (or rest day), then would He not afterward have spoken of another day. There remaineth therefore a rest (Sabbath keeping) to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from His." Did you hear that key phrase in the last part of the verse? "God ceased from His own works." God gave Israel the seventh day for their Sabbath, in commemoration of His own work wherein He created the world and all that was therein, and

then stopped creating. He ceased from His labors. He rested. Now it was fine to give a Sabbath rest to a people who were all in one place at one time, so they could all keep a certain day. Today half the world is in light while the other half is in darkness, so it wouldn't work at all. But that is just an argument from the natural.

Let's see what the Bible teaches us about this Sabbath rest. "For he that is entered into his rest." This entering in is not only entering in, but remaining in, the rest. It is an 'eternal rest' of which the seventh day is but a type. 'Seven' is completion. 'Eight' is the 'first' day again. Jesus' resurrection was in the first day of the week, giving us eternal life and eternal Sabbath rest. Thus we see why God could not give us any one certain day of the week as a Sabbath (rest). We've 'entered into' and do 'remain in' our rest, which Israel could not do, having only a shadow of the true substance which we enjoy. Why go back to a shadow when we have reality now?

How we receive this rest, or continuing Sabbath, is at the invitation of Jesus. He said in Matthew 11:28, 29, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; and ye shall find rest (or keeping of the Sabbath, not a day, but eternal life, Sabbath) unto your souls." No matter how long you have been laboring under your load of sin, whether it is ten years, thirty years or fifty years, or longer, come with your tired weary life and you will find His rest (the true Sabbath). Jesus will give you rest.

Now exactly what is that rest that Jesus will give? Isaiah 28:8-12,

"For all tables are full of vomit and filthiness, so that there is no place clean.

Whom shall He teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

For with stammering lips and another tongue will He speak to this people.

To whom He said, This is the rest (Sabbath) wherewith ye may cause the weary to rest (or keeping of His Sabbath); and this is the refreshing: yet they would not hear."

Here it is prophesied right here in Isaiah. And it came to pass about 700 years later at Pentecost when they were all filled with the Holy Ghost exactly as it was said they would be. This is the true Sabbath that was promised. Thus when they were filled with the Holy Ghost they ceased from their worldly works, their worldly doings, their evil ways. The Holy Ghost took charge of their lives. They entered into rest. There is your rest. That is your Sabbath. It is not a day, nor a year, but the eternity of being filled and blessed in the Holy Spirit. It is you ceasing, and God doing. It is God in you willing and doing of His good pleasure.

Let me make one more note about the Saturdarians who claim that we meet on the wrong day of the week when we meet on Sunday, the first day. Here is what Justin said in the second century. "On Sunday a meeting is held of all who live in cities and villages, and a section is read of the memoirs of the apostles and the writings as long as time permits. When the reading is finished, the president in a discourse gives the admonition and exhortation to imitate those noble things.

After this we all arise to offer common prayer. At the close of the prayer, as we have described, bread and wine are placed before us, and thanksgiving made and the congregation answers, "Amen". Then the elements are distributed to each one and are partaken of and carried by the deacons to the house of the absent. The wealthy and willing then give contributions according to their free will and this collection is deposited with the president who therewith supplies orphans, widows, prisoners, strangers in want." Thus we see that those who claim the early church carried on the Judaic tradition of assembling on the last day of the week are grossly ignorant of what history actually sets forth, and are therefore not worthy of confidence.

Oh, that people might come unto Him and find that rest. There is a cry in all hearts for that rest but the majority don't know the answer. So they try to still the cry by a religious process of keeping certain days or accepting denominational creeds and dogmas. But failing in that, many try drinking, carousing, and every physical excess, thinking that by worldly pleasures there can be some satisfaction. But in such there is no rest. They smoke and take pills to quiet their nerves. But there is no rest in earthly potions. They need Jesus. They need the heavenly remedy, the rest of the Spirit.

Then the most of them go to church on Sunday. That is good but even there they have no idea of how to approach God and how to worship Him. Jesus said that true worship was in Spirit and in truth, John 4:24. But what kind of worship can you get in a church that knows so little of God it puts up a Santa Claus at Christmas and bunnies at Easter? Where did they get that? They got it from the pagans and made it a part of the church doctrine. But when one turns to the Lord and is filled with the Holy Ghost he ceases from all

such things. He has a rest in his soul. He really begins to live, and love God and worship Him.

Now let's get back to our Scripture. We know what the Lord's Day is not. If it is not Saturday or Sunday, what is it? Well, let's put it this way. Today is certainly not the Lord's Day. This is man's day. It is man's doing, man's work, man's church, man's idea of worship, man's everything, for it is man's world (cosmos). BUT THE DAY OF THE LORD IS COMING. Yes, it is. It is just that at this time of the Revelation of Jesus Christ, John was taken up by the Spirit and transported by the Spirit to that Great Day that is coming. The Lord's Day is when the days of man are over. The kingdoms of this world will then become the kingdoms of our God. The day of the Lord is when the judgments fall, and after that comes the millennium. Right now the world does what it wants to do with the Christian. They call him all manner of evil names, making fun of him. But there is coming that great and notable day when they will wail and howl, for the Lamb is coming in wrath to judge the world. That is when the righteous will have their day with the Lord, for the wicked shall burn and the righteous will walk over their ashes into the millennium. Malachi 4:3,

“And ye shall tread down the wicked for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.”

(Excerpt from *An Exposition Of The Seven Church Ages*, page 34-48)



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